| ilth,<br>elfare                       |   | MIED JUI                                 | _ 8              | 1957              |               | STANDA                                |                               | ICATE OF DEA  |                | 1)/ U<br>sta    | TE FILE N    | 3 9 8           | •••••       |
|---------------------------------------|---|--|------------------|-------------------|---------------|---------------------------------------|-------------------------------|---|----------------|-----------------|--------------|-----------------|-------------|
| olic .<br>rvice                       | L   |  |                  | Registrati        | ion District  | No                                    | 149 P.                        | imary Registration D  | istrict No     | 1001            | Regist       | <u></u> 282     | <u>:0</u>   |
|                                       | 1. PLACE OF DEATH                         |  |                  |                   |               |                                       |                               | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) |                |                 |              |                 |             |
| 1                                     | a. COUNTY JACKSON                         |  |                  |                   |               |                                       |                               | a. STATE MISSOURI b. COUNTY JACKSON   |                |                 |              |                 |             |
| 00                                    |   | b. CITY (If out                          |                  |                   | give TOWN     | SHIP only)                            | Inside Limits                 | c. CITY   |                |                 |              | Inside L        | imits.      |
| -56                                   |   | OR<br>TOWN                               | KAN              | SAS C             | iTv           |                                       | Yes <b>x</b> No⊡              | 138 TOWN  | KANS           | AS CIT          | ry           | Yes <b>∑</b> 0  | No O        |
|                                       |   | C. FULL NAME<br>HOSPITAL (<br>INSTITUTIO | OF (If           | NOT in hospit     |               |                                       |                               |   |                | (If outside,    | give locatio | ` <b>I</b>      |             |
| S S S S S S S S S S S S S S S S S S S | H   |  | NO/9             |                   |               |                                       | YEARS                         |   | 314 E          |                 |              | <del></del>     |             |
| 5                                     |   | NAME OF<br>DECEASED                      |                  | O. Fir            |               |                                       | liddle                        | Cast  |                | 4. DATE<br>OF   | Month        | •               | ear<br>Oca  |
| <u> </u>                              |   | (Type or print)                          | 16.00            | PAU               | <del></del>   |                                       | V/ÈL                          | B. DATE OF BIRTH  |                | 9. AGE (In year | JUNE UNDER   |                 | 957         |
| naturo                                | "   |  | )  °. ω          | LOR OR RACE       | /- MARI       | RIED   NE                             | VER MARRIED 🔣                 | 1   |                | last birthday   | Months       | Days Hours      | Min.        |
| ₽ .                                   |   | VIALE                                    |                  | HITE              |               | WED                                   | DIVORCED E                    | MARCH &   | 1. 1874        | 83              | 12. CITIZE   | N OF WHAT COUNT | TRY?        |
| a<br>H                                | 104                                       | during most of u                         | porking li       | fe, even if reti  | red)          | c                                     |                               | III. BIRTIN EAGE (C)  | ٠.,            |                 |              |                 |             |
| 五面                                    | TEACHER  13. FATHER'S NAME                |  |                  |                   | <b>JCH99</b>  | <u> </u>                              | 14. MOTHER'S MAID             |   | ANSAS          | <u> </u>        | S.A.         |                 |             |
| deal<br>OSSI                          | Δ. Δ. S.                                  |  |                  |                   |               |                                       |                               |   |                |                 |              |                 |             |
| • <u>6</u>                            | 15. WAS DECEASED EVER IN U.S. ARMED FORCE |  |                  |                   |               | II6. SOCIA                            | L SECURITY NO.                | MARY JANE FORD  17. INFORMANT  Address  |                |                 |              |                 |             |
| \$ E                                  | (Ye                                       | es, no. or unknown)                      | (If yes. (       | give war or dates | of service)   |                                       |                               | Mac A.  | - 1 1/-        | 2.0             | a F 76       | nSt K.C         | 11.         |
| E                                     |   | NO<br>18. CAUSE OF D                     | EATH-[           | Enter only one    | cause per lis |                                       | ), and (c):]-                 | MRS. ANNI   | L A. YOU       | <u>UNG. 30%</u> | <u> </u>     | INTERVAL BET    | WEEN        |
| ŭ ≱                                   |   |  | ATH WAS          | CAUSED BY:        | 10 0          | 1 111                                 | ANI                           | Challe  | 11111          | 18              |              | ONSET AND D     | EATH        |
| nnot<br>Y P E                         |   |  | IMMEU            | HATE CAUSE (      | a)            | w                                     | 7                             | 20000   |                | U               |              | ·               |             |
| 5 F                                   |   | Condition                                | t. if any.       | ) or sug f        | ·K\           |                                       |                               |   |                |                 |              | ١.              |             |
| E O                                   |   | which gav                                | e rise to        | 302 10            |               |                                       |                               | •   | * * . * [4     | ابٍ ا           | · · ·        | 10              | •           |
| Soro<br>RIB                           | _   | stating the<br>lying can                 | e under-         | DUE TO            | (e)           |                                       |                               |   |                |                 | · ·          | 420             |             |
| . 80<br>- 10                          | Š.  |  |                  | IFICANT CONDIT    | ONS CONTRIBU  | TING TO DEAT                          | BUT NOT RELATE                | D TO THE TERMINAL DISE  | SE CONDITION ( | GIVEN IN PART I | 1) 1         | 19. WAS AUTO    | PSY<br>D7 1 |
| , <u>v</u>                            | 3   |  |                  |                   | 11/11         | AII                                   | 1/ 1/2                        | A Belo  | lun            | 7)              |              | YES NO          |             |
| <u> </u>                              | 텔   | 20a. ACCIDENT                            | SUICII           | ов номіс          | IDE 206. DE   | SCHALE HOW                            | INJURY OCCUR                  | RED. (Exter nature o  | injury in Pa   | rt I or Part II | of item:18:) |                 | /           |
| , Q                                   | 띪   |  |                  |                   | ]   6         | 7                                     |                               |   |                |                 |              |                 |             |
| PL.                                   | ¥   |  | Hour N           | Ionth, Day, 1     | 'ear          | · · · · · · · · · · · · · · · · · · · |                               |   |                |                 |              |                 |             |
| : ë >                                 | Ä   |  | ). m.            | •                 | •             |                                       |                               | •   | • •            | • • • •         |              | 1.4.            |             |
| N N                                   | X   | 20d. INJURY OCC                          | URRED<br>NOT WHI |                   | PLACE OF INJ  | URY (e. g., i<br>, street, office     | n or about home. bldg., etc.) | , 20 <i>f.</i> CITY, TOWN, 6  | OR LOCATION    |                 | COUNTY       |                 | STATE       |
| must<br>USE                           |   | WORK -                                   | AT WORK          | <u> </u>          |               |                                       |                               | <u> </u>  |                |                 |              |                 |             |
| - 8                                   |   | 21. I attended                           | the dec          | eased from        | <del>0:</del> |                                       | , to                          |   |                | at saw her him  |              |                 |             |
| , art                                 |   | Death occu                               |                  |                   | 8:30A         |                                       | m on the dat                  | e stated above; an  | d to the bes   | t of my know    | ledge, from  |                 |             |
| e H                                   | H   | 22a: SIGNATUR                            | 1/5              | 2//)              | (Degree       | or title                              | 3                             | 22b. ADDRESS  | Pin            | HA              | 1.0          | 22c DATE        | SIGNED      |
| Hugh                                  |   | ances                                    | 74               | H (FIL            | veu           | 11 (1)                                | Mer                           | 11134   | MIL            | MINE            | ay           | <u> 16 / 3</u>  | -5,2        |
| H.                                    | 23a                                       | I. BURIAL, CHEMATIO<br>REMOVAL (Specif   | y)               | DATE              |               |                                       | CEMETERY OR                   | C   | ٠ . ا          | ION (City, tour | or odunty)   | (State          |             |
| #                                     |   | REMATION<br>FUNERAL DIRECTO              |                  | NE 16,1           | 957 L         | J.W.Ng                                | WCOMEA                        | PATE RECD. BY LOCAL   | YANS           | EGISTRAR'S SIG  | NATURE       | MISSO           | URI         |
|                                       | <sup>24.</sup>                            |  |                  | C                 |               | 10.                                   | , M                           | A IE KECU. BY LOCAL   |                | -               |              |                 | •           |
|                                       | Ų   | .w. NEWC                                 | ome              | R 3 DON:          | SANS          |                                       | 4.1110                        | 6-15-3  | .1             | var!            | ren          | acil            |             |
|                                       |   |  |                  |                   | /lice         | nsed Emb                              | ilmer's Stater                | nent on Reverse S   | ide)           |                 |              |                 |             |

## STATEMENT BY LICENSED EMBALMER

working under my personal supervision.

Signed Basil O Hone

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (

to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.